

412 Pinckney St, City
TITLE OF REAL ESTATE Foster & Mitchell, Attorneys at Law, Greenville, S.C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE, S.C.

Vol 1212 p 250

KNOW ALL MEN BY THESE PRESENTS, that Elma Louise Richey Dalton Mlcoch

in consideration of

One Dollar (\$1.00) Dollars.

Love and Affection

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Eva R. Dobbins, all of my right, title and interest in and to the property described herein:

All that piece, parcel or tract of land located in the City of Greenville, County of Greenville and State aforesaid on the Northeast side of Pinckney Street, and having the following metes and bounds, to wit:

Beginning at an iron pin on the Northeast side of Pinckney Street at the corner of lot now or formerly owned by J. N. Alverson, which point is 194 feet Southeast from the Northeast corner of the intersection of Frank Street and Pinckney Street, and running thence along the Northeast side of Pinckney Street, S 34- E 60 feet to an iron pin at the corner of lot now or formerly of E. L. Little; thence, along the line of that lot, N. 56 E. 175 feet to an iron pin; thence N. 34 W 36 feet to an iron pin in line of lot now or formerly of Martin Bridges; thence, S. 56 W. 25 feet to an iron pin; thence still with the line of the Bridges lot, N. 34 W. 24 feet more or less, to an iron pin at the rear corner of the Alverson lot; thence S. 56 W. 150 feet, more or less, to the beginning corner. This lot is also designated as Tax Map No.: 28-1-37.

This being the same property conveyed to J. Reese Dobbins and Eva R. Dobbins, recorded in Deed Book 273, at page 347 in the R.M.C. Office for Greenville County. 26-500-28-1-37 NOTE

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 9 day of May 19 84-

SIGNED, sealed and delivered in the presence of:

Elma Louise Richey Dalton Mlcoch (SEAL)
ELMA LOUISE RICHEY DALTON MLCOCH (SEAL)

Robert P. Foster
Dana P. Mitchell III

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 9th day of MAY 1984.

Dana P. Mitchell III (SEAL)

Robert P. Foster

Notary Public for South Carolina 4-11-88
My commission expires:

STATE OF SOUTH CAROLINA }
COUNTY OF }

RENUNCIATION OF DOWER NOT APPLICABLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

19 day of 19 (SEAL)

Notary Public for South Carolina

My commission expires:

RECORDED this MAY 9 1984 day of 19 at 4:18 P/ M. No. 35263

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